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**RE: 350 Demeter Temporary Use Permit**

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**From** Gamboa, Sherry@Waterboards <Sherry.Gamboa@Waterboards.ca.gov>

**Date** Thu 10/30/2025 11:17 AM

**To** Alvin Jen <ajen@cityofepa.org>

**Cc** Jeff Poetsch <jeffcp@earthlink.net>

Hi Alvin,

We have reviewed the TUP and do not have any comments to provide at this time. Thank you for notifying us and giving us the opportunity.

We will upload this email and the letter to GeoTracker for the site record. Should you have any questions or concerns regarding the upload or anything else, please let us know.

Thank you,



**Sherry Gamboa**

Water Resource Control Engineer

Email: [Sherry.Gamboa@Waterboards.ca.gov](mailto:Sherry.Gamboa@Waterboards.ca.gov)

Phone: +1 (510) 622-2355

San Francisco Bay Regional Water Quality Control Board

1515 Clay St Suite 1400, Oakland CA 94612

Website: [www.waterboards.ca.gov](http://www.waterboards.ca.gov)

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**From:** Gamboa, Sherry@Waterboards

**Sent:** Wednesday, October 29, 2025 4:43 PM

**To:** 'Alvin Jen' <ajen@cityofepa.org>

**Cc:** Jeff Poetsch <jeffcp@earthlink.net>

**Subject:** RE: 350 Demeter Temporary Use Permit

Hi Alvin,

Thank you for reaching out regarding the Temporary Use Permit application for 350 Demeter. We will review it and try to provide any comments by November 3<sup>rd</sup>.

Thank you,



**Sherry Gamboa**

Water Resource Control Engineer

Email: [Sherry.Gamboa@Waterboards.ca.gov](mailto:Sherry.Gamboa@Waterboards.ca.gov)

Phone: +1 (510) 622-2355

San Francisco Bay Regional Water Quality Control Board

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**From:** Alvin Jen <[ajen@cityofepa.org](mailto:ajen@cityofepa.org)>  
**Sent:** Wednesday, October 29, 2025 11:20 AM  
**To:** Gamboa, Sherry@Waterboards <[Sherry.Gamboa@Waterboards.ca.gov](mailto:Sherry.Gamboa@Waterboards.ca.gov)>  
**Cc:** Jeff Poetsch <[jeffcp@earthlink.net](mailto:jeffcp@earthlink.net)>  
**Subject:** 350 Demeter Temporary Use Permit

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Hi Sherry,

We have an application for a Temporary Use Permit at 350 Demeter that involves testing of solid oxide battery storage located on a open concrete pad two buildings. The applicant has stated that the by products of the testing will be limited to oxygen. Because the property is subject to the Risk Management Plan, we wanted to run this by you. Please see the attached operational letter. If possible, can you provide me with your comments by mid-day Monday, November 3?

Thanks,



Alvin Jen

Associate Planner

**Office** (650) 853-3128

**Email** [ajen@cityofepa.org](mailto:ajen@cityofepa.org)

**Website**

<https://www.cityofepa.org/planning>

Community & Economic Development

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\*\* View City office hours [here](#). The City continues to offer virtual appointments as an alternative to in-person meetings. For general inquiries please email [planning@cityofepa.org](mailto:planning@cityofepa.org) or set up a meeting via here [link](#). \*\*

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