# CITY OF EAST PALO ALTO
# TRANSPORTATION PERMIT

TR-0015 (REV. 02/2009)

IN COMPLIANCE WITH YOUR REQUEST AND SUBJECT TO ALL THE TERMS, CONDITIONS AND RESTRICTIONS WRITTEN BELOW AND IN THE ACCOMPANIMENTS, PERMISSION IS HEREBY GRANTED TO:

**PERMIT VALID:**
FROM: _____
TO: _____

**MOVEMENT AUTHORIZED:**

PERMIT VALID FOR 7 CONSECUTIVE DAYS

SEE 24/7 TRAVEL CONDITIONS FOR AUTHORIZED TIMES OF MOVEMENT.

☐ NO NIGHT TRAVEL

**PERMIT NUMBER**

**THIS PERMIT IS NOT VALID WITHOUT THE FOLLOWING ACCOMPANIMENTS:**

- ☒ Permit Conditions 04/2007
- ☒ 24/7 Travel Conditions
- ☐ Calif Vehicle Inspection Report
- ☐ SC MH ☐ MH Certifications
- ☐ Pilot Car Special Conditions
- ☐ Curfew Maps [LA, SAC, SD, SF]
- ☐ SC Holiday Conditions
- ☐
- ☐
- ☐

**NAME**

**ADDRESS**

**CITY/STATE/ZIP**

**OFFICE PHONE NUMBER** (*Including Area Code*)

**OFFICE FAX NUMBER** (*Including Area Code*)

**DESCRIPTION OF THE LOAD OR EQUIPMENT AND MODEL NO.** ☐ HAUL ☐ DRIVE ☐ TOW

**DIMENSIONS OF LOAD**

**DESCRIPTION OF HAULING EQUIPMENT:**

| VEHICLE WIDTH: | SEMI-TRAILER LENGTH: | KINGPIN TO LAST AXLE: | COMB VEHICLE LENGTH: |
|---|---|---|---|
| | | | |

| AXLE NUMBER | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|
| NUMBER OF TIRES PER AXLE | | | | | | | | | |
| DISTANCE BETWEEN AXLES | | | | | | | | | |
| WIDTH OF AXLES AT TIRE SIDEWALL | | | | | | | | | |
| MAXIMUM ALLOWABLE WEIGHT | | | | | | | | | |

**NOT TO EXCEED THE LOADED DIMENSIONS SHOWN BELOW OR AXLE WEIGHTS SHOWN ABOVE**

| LOADED HEIGHT: | LOADED WIDTH: | LOADED OVERALL LENGTH: | LOADED OVERHANG: | WEIGHT CLASS: |
|---|---|---|---|---|
| | | | | |

ORIGIN: | DESTINATION:

**AUTHORIZED STATE HIGHWAYS** - CITY AND/OR COUNTY PERMITS MAY BE REQUIRED WHENEVER THE * IS SHOWN IN THE STATE ROUTE.

For office use only

PILOT CAR ☐ YES ☐ NO

| CASH, CHARGE, CREDIT CARD OR EXEMPT INFORMATION | | | APPLICANT SIGNATURE | DATE |
|---|---|---|---|---|
| CREDIT CARD EX. DATE | FEE $ | NUMBER OF TRIPS | AUTHORIZED STATE AGENT | DATE |

REQUESTED ROUTE: (*Include Address of Origin and Delivery Site*)

CONTACT PERSON (PRINT)