



# EAST PALO ALTO SENIOR ADVISORY COMMITTEE SPECIAL MEETING AGENDA

April 10, 2024, 6:00 p.m.  
EPA Government Center  
City Council Chamber  
East Palo Alto, CA 94303

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## NOTICE

This meeting will be held in-person and available virtually at the Council Chambers located on 2415 University Ave, First Floor East Palo Alto, CA 94303. The virtual portion of this City Council meeting will be conducted in accordance with City of East Palo Alto Resolution adopted pursuant to Assembly Bill 361. The public may participate in the Senior Advisory Committee Meeting via Zoom Meeting or by attending in-person in the Council Chambers at 2415 University Ave, First Floor East Palo Alto, CA 94303. Community members may provide comments by emailing [mbaker@cityofepa.org](mailto:mbaker@cityofepa.org), submitting a speaker card at the meeting or using the "RAISE HAND" feature when the Community Services Manager call for public comment. Emailed comments should include the specific agenda item on which you are commenting.

Please click this URL to join:

<https://us06web.zoom.us/j/86717318743>

Or join by phone:

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++16699006833,,8671731  
8743# US (San Jose)  
++16694449171,,8671731  
8743# US

Find your local number: <https://us06web.zoom.us/u/kEgnYhdWU>

1. **CALL TO ORDER AND ROLL CALL**
2. **APPROVAL OF THE AGENDA**

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(Government Code Section 54957.7(a))

3. **APPROVAL OF MINUTES:**

- a. 3.6.24

4. **PUBLIC COMMENT**

*Members of the public wishing to address the Committee on items not listed on the agenda may do so under this item. **Each speaker is limited to two minutes.** The Chair has the discretion to adjust speaking times. In accordance with State Law, no action or discussion may take place on any item not appearing on the posted agenda. The Committee may respond to statements made or questions asked or may request Staff to report back at a future meeting concerning the matter. The exceptions under which the Committee may discuss and/or take action on items not appearing on the agenda are contained in Government Code Section 54954.2(b)(1)(2)(3).*

5. **CLOSED SESSION:** None
6. **OLD BUSINESS:** Senior Advisory Subcommittees & Work Plan
7. **NEW BUSINESS**
  - a. Recruiting for Senior Advisory Committee
  - b. Decision on Senior Prom theme (plus committee)
  - c. Senior health/exercise presentation
  - d. rEPAct Emergency Preparedness presentation

i.

7. **COMMITTEE REPORTS**

a. None

8. **STAFF REPORT**

a. AARP Survey Campaign Push

b. Upcoming Senior Activities (Trainings & Trips)

9. **ANNOUNCEMENTS**

10. **ADJOURNMENT**

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*This AGENDA is posted in accordance with Government Code Section 54954.2(a)*

*This **Notice of Availability of Public Records**: All public records relating to an open session item which are not exempt from disclosure pursuant to the Public Records Act, that are distributed to the majority of the Senior Advisory Committee will be available for public inspection at the Community Programs Manager's Office, 2415 University Avenue, East Palo Alto, CA at the same time*

*that the public records are distributed or made available to the advisory bodies. Such documents may also be available on the East Palo Alto website [www.cityofepa.org](http://www.cityofepa.org) subject to staff's ability to post the documents prior to the meeting. Information may be obtained by calling (650) 853-3186.*

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*East Palo Alto City Council Chambers is ADA compliant. Requests for disability related modifications or accommodations, aids or services may be made by a person with a disability to the City Clerk's office at (650) 853-3127 no less than 72 hours prior to the meeting as required by Section 202 of the Americans with Disabilities Act of 1990 and the federal rules and regulations adopted in implementation thereof.*

**DECLARATION OF POSTING**

This Notice is posted in accordance with Government Code §54954.2(a) or §54956. Members of the public can view electronic agendas and staff reports by accessing the City website. Under penalty of perjury, this Agenda was posted to the public at least 72 hours prior to the meeting.

POSTED: Friday, April 5, 2024

ATTEST:

***MAURICE BAKER***

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Maurice Baker  
Community Services Manager